appendix 5 to the SA-41 Procedure. Department of Trade and Services of the Department of Administrative Affairs of the City of Krakow Office

Telephone number 12 616 9311, 12 616 9315, 12 616 9248

DECLARATION

As	the	Organizer			event	/	undertaking	called
							organized on	
								within
	•			•••••	• • • • • • • • • • • • • • • • • • • •	•••••		
I dec	clare, that	<u>:</u>						
1. T	he organiz	ation of the ever	nt / enter	prise is s ı	ubject to / i	s not su	bject to* the prov	risions
O	f the Horse	e Racing Act of	18 Janua	ary 2001.				
	he horses pontaining:	participating in t	the above	emention	ed the event	/ enterp	orise have passport	ts
_	their curr	ent medical and	veterina	ıry exami	nation,			
_	an entry o	confirming the h	orse's m	arking wi	th the help	of an ele	ectronic identifier.	
3. I	have all of	the documents	and perr	nits that a	uthorize me	to orga	nize the above-	
n	nentioned e	event / enterpris	e.					
4. I	am taking	full responsibili	ty for th	e safety o	f participant	ts, spect	ators, horses, equi	pment
a	nd equipm	ent during the a	bove-me	entioned e	vent / enter	prise.		
		ne, I am undertal	_		•	l accide	nt insurance relate	d to the
Krako	w, on					Signatu	re of the Organizer	·····

^{*} underline as appropriate